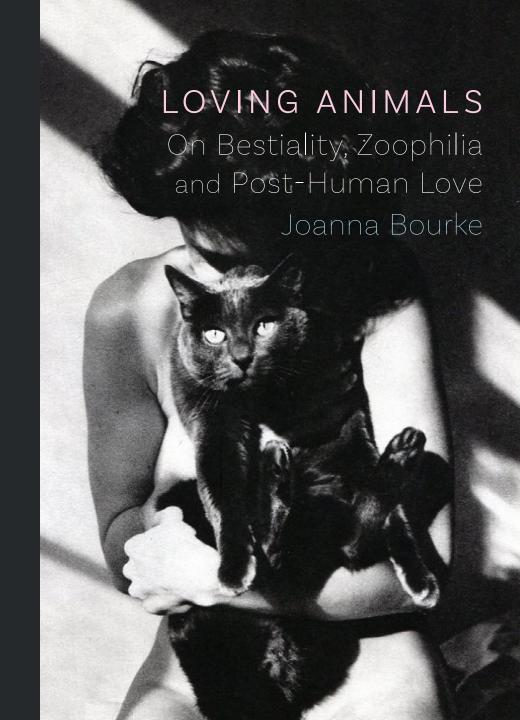
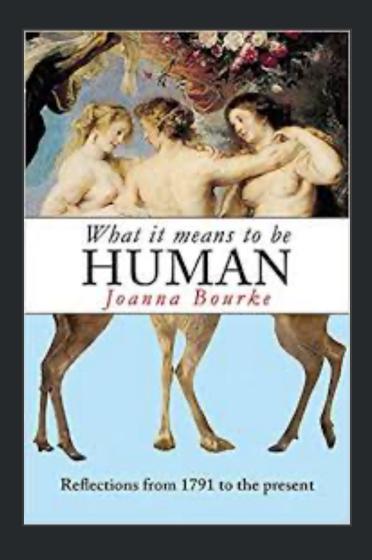
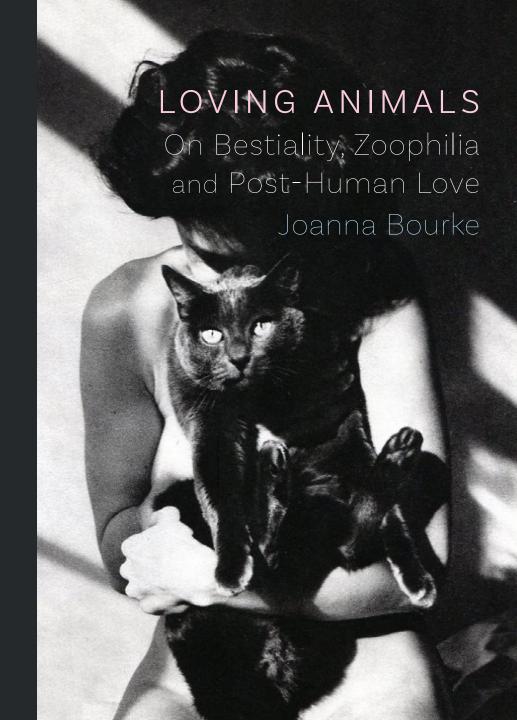
LOVING ANIMALS:
ON BESTIALITY,
ZOOPHILIA, &
POST-HUMAN LOVE

(REAKTION BOOKS)

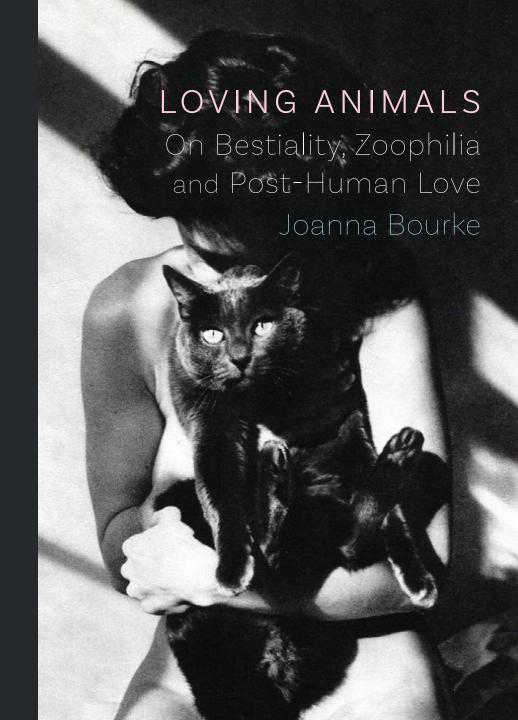






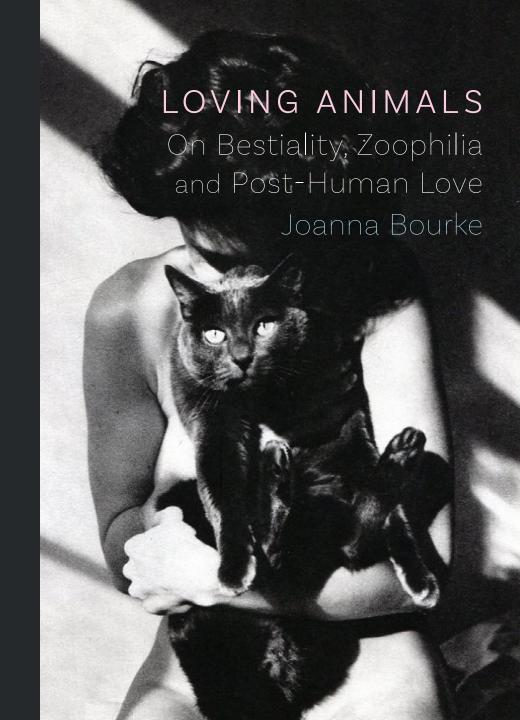
LOVE INTERCONNECTEDNESS

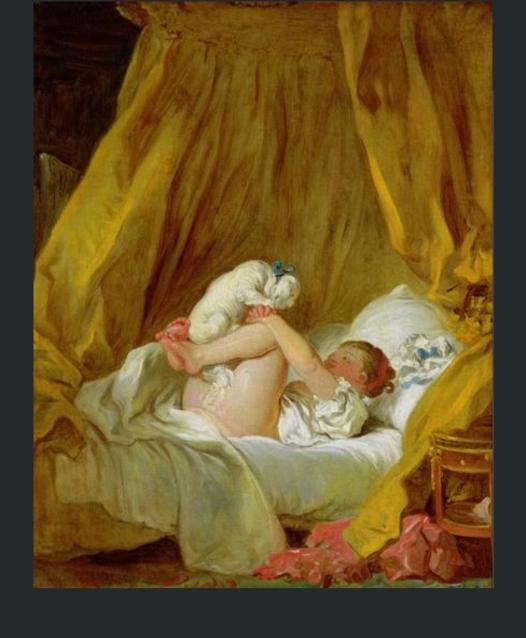
HARMS



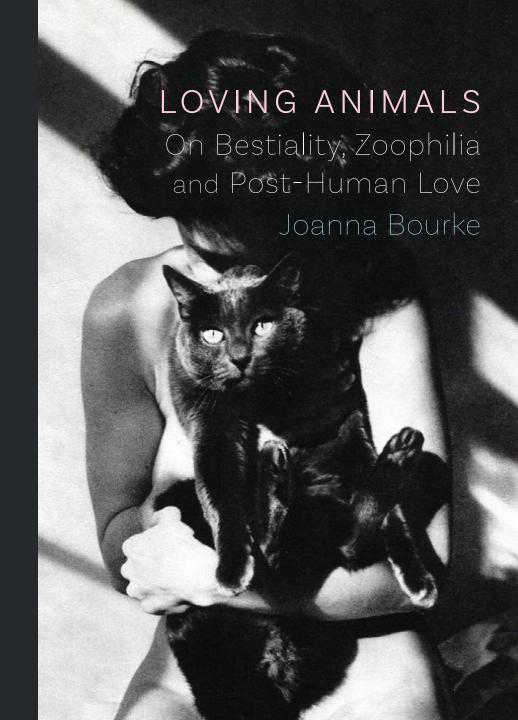
JACQUES DERRIDA &

CARNOPHALLOGOCENTRISM

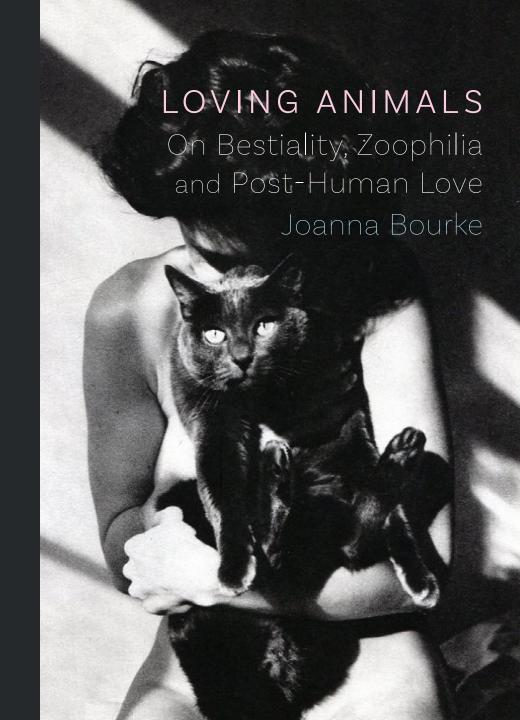




Jean-Honoré Fragonard's 'Girl with a Dog'

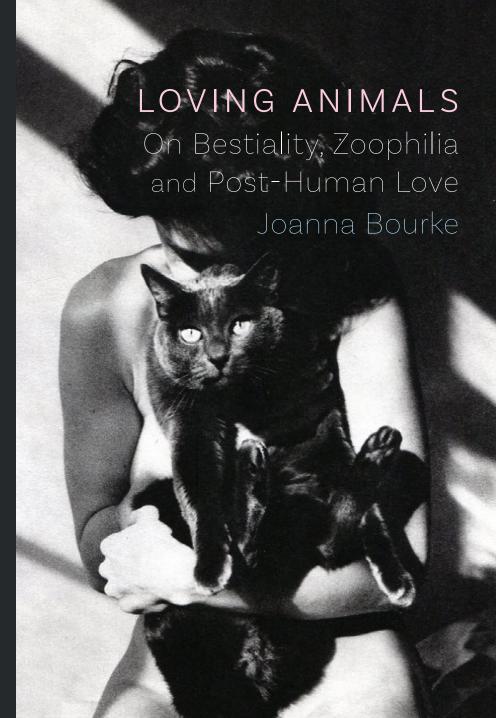


THE PROHIBITION
ON 'BESTIALITY'
DISTINGUISHES
THE HUMAN
SUBJECT FROM THE
ANIMAL OBJECT.

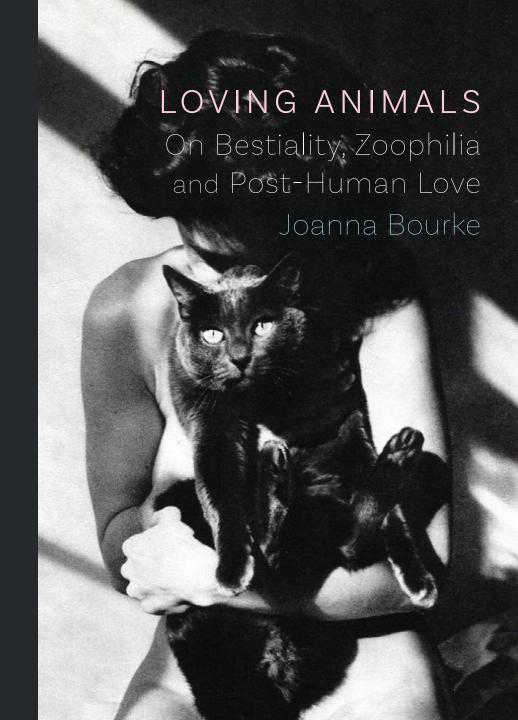




Boucher's 'Leda and the Swan

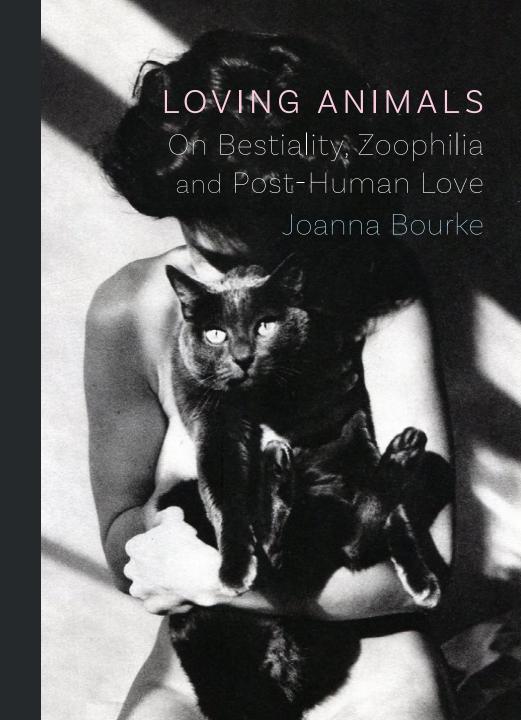


WHAT DOES IT MEAN TO LOVE NON-HUMAN ANIMALS?



PARAPHILIA?

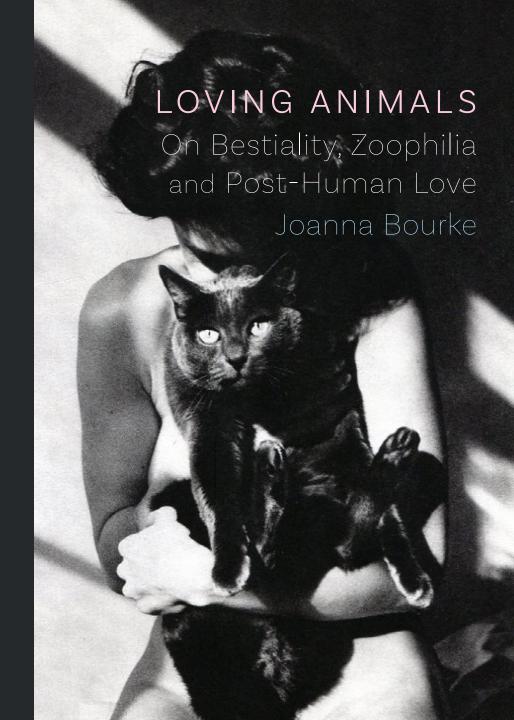
SEXUAL ORIENTATION?



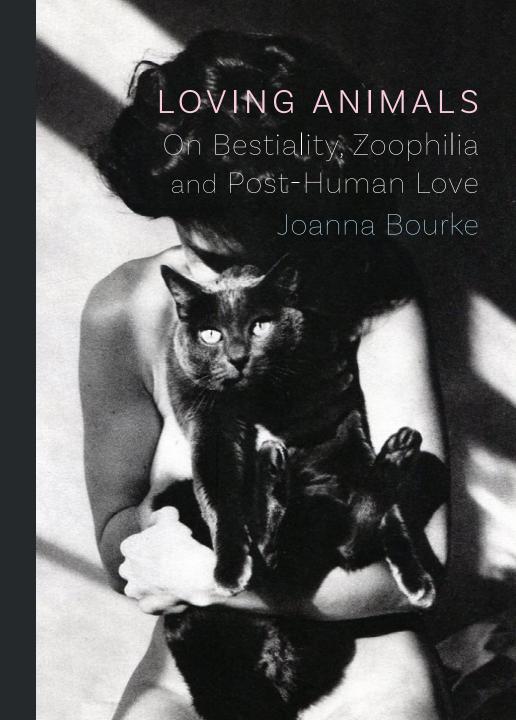
AN ETHICS

OF

ANIMAL LOVING

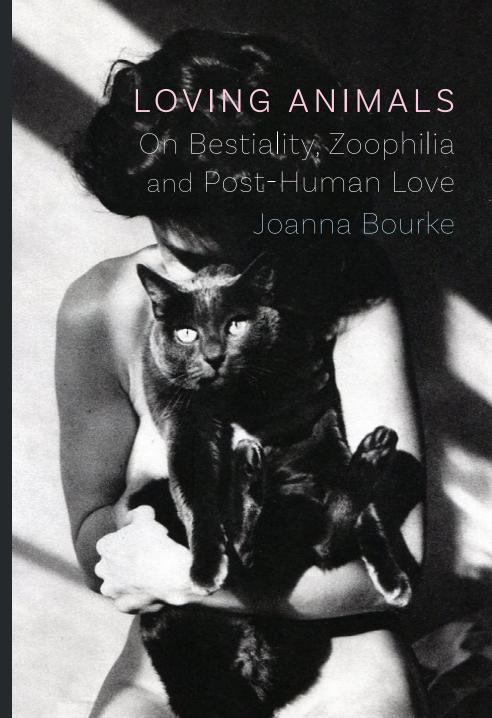


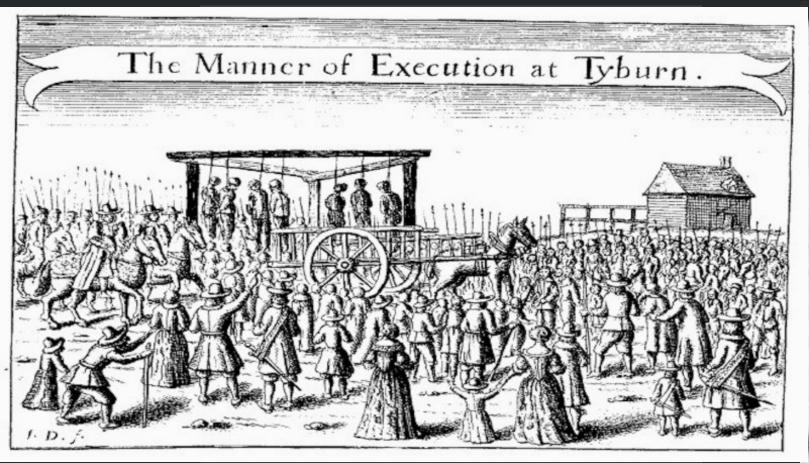
HUMAN EXCEPTIONALISM

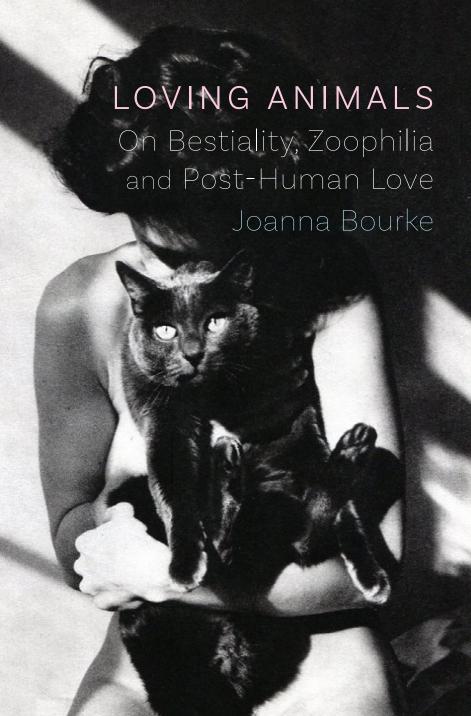




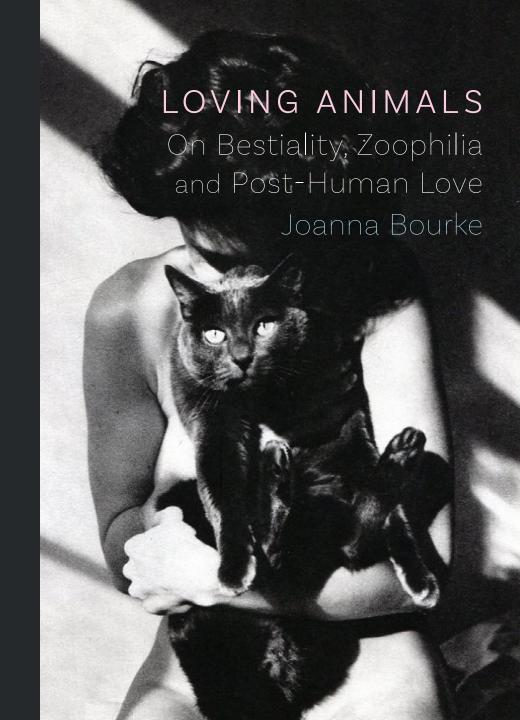
Joanna Bourke
Professor of History at Birkbeck



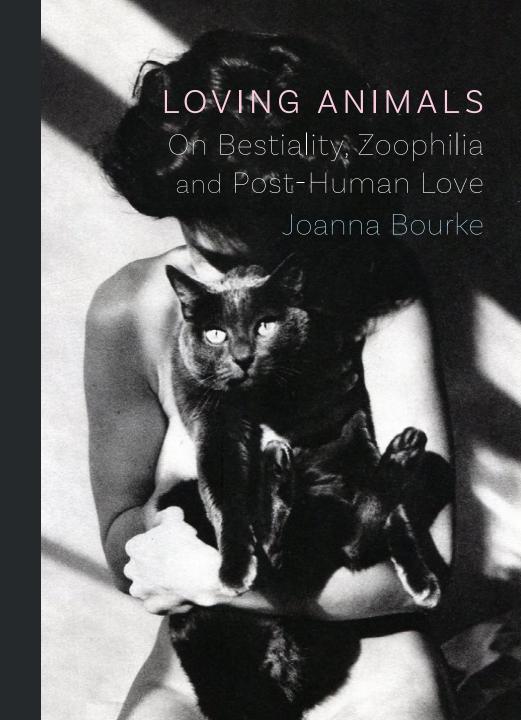




SERIOUSNESS OF CHARGE OF BESTIALITY WAS REDUCED

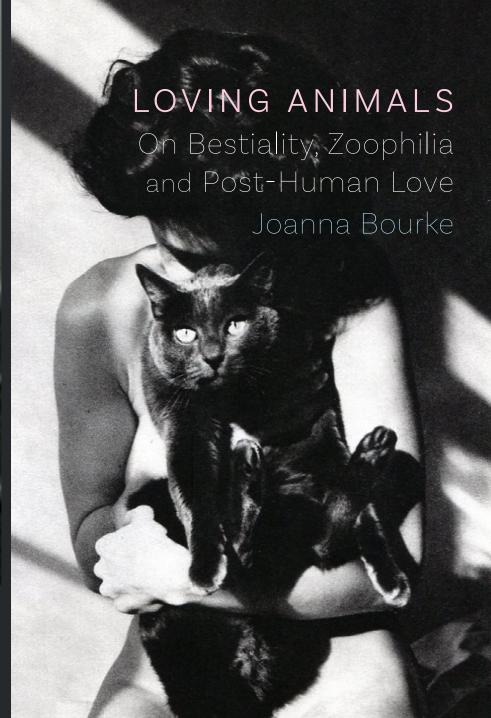


DECRIMINALISATION OF HOMOSEXUALITY INADVERTENTLY DECRIMINALISED BESTIALITY



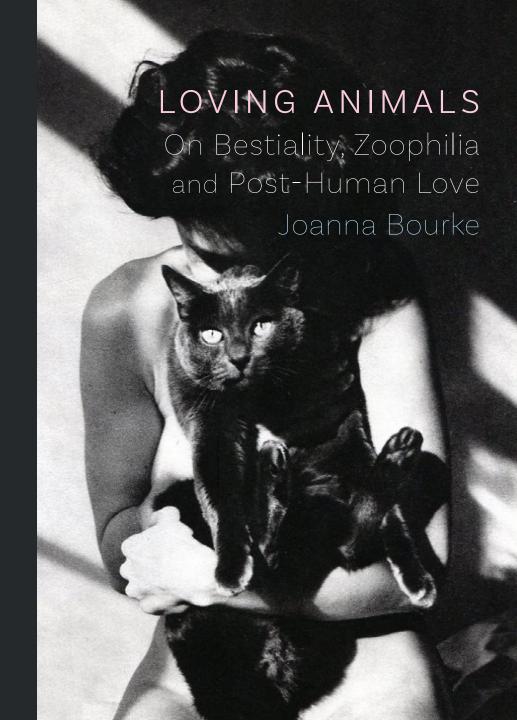


Alfred Kinsey

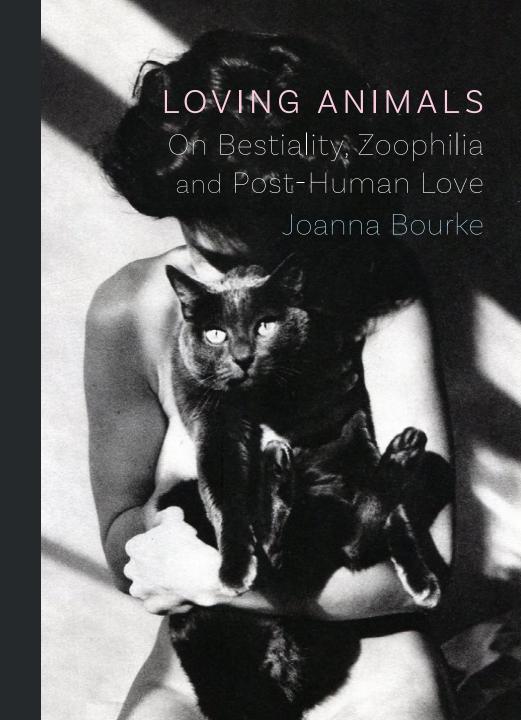




Richard von Krafft-Ebing Psychopathia Sexualis

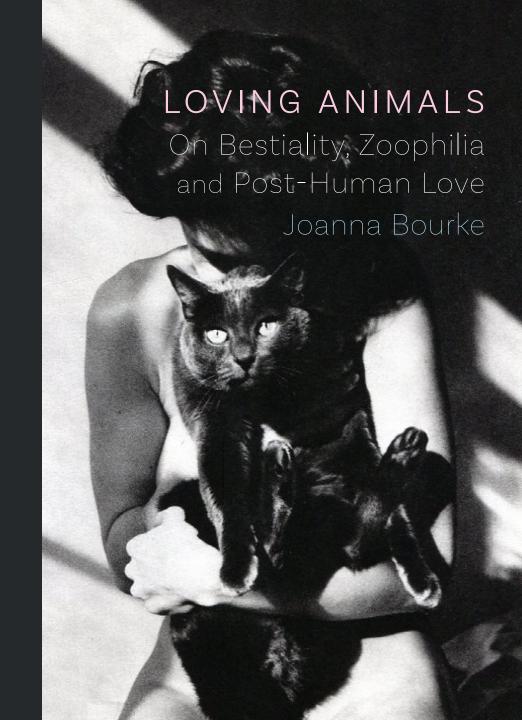


ZOOPHILIC OR 'ZOO' COMMUNITIES

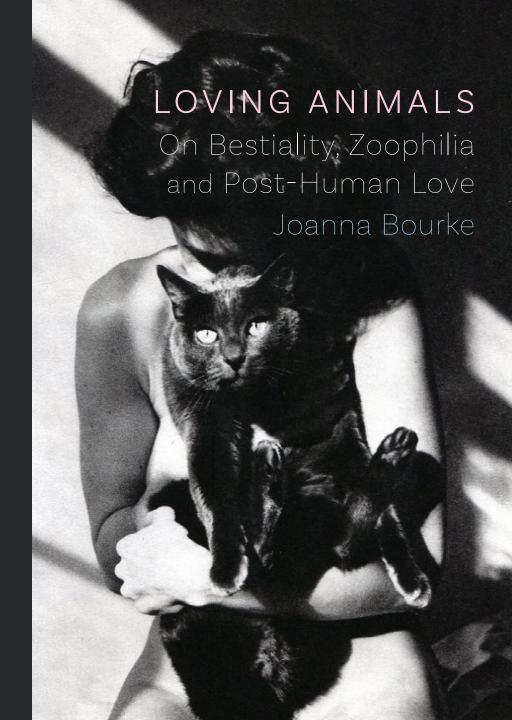


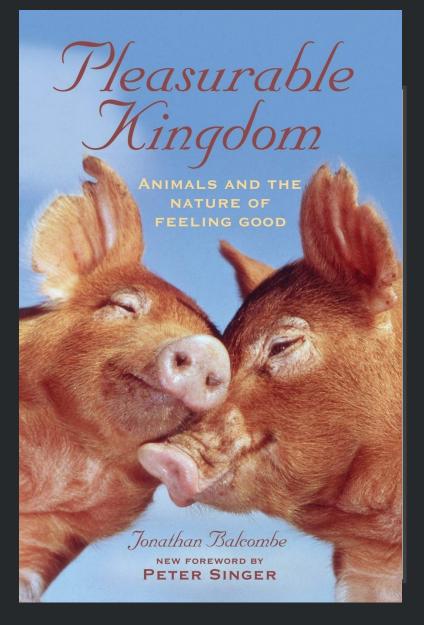


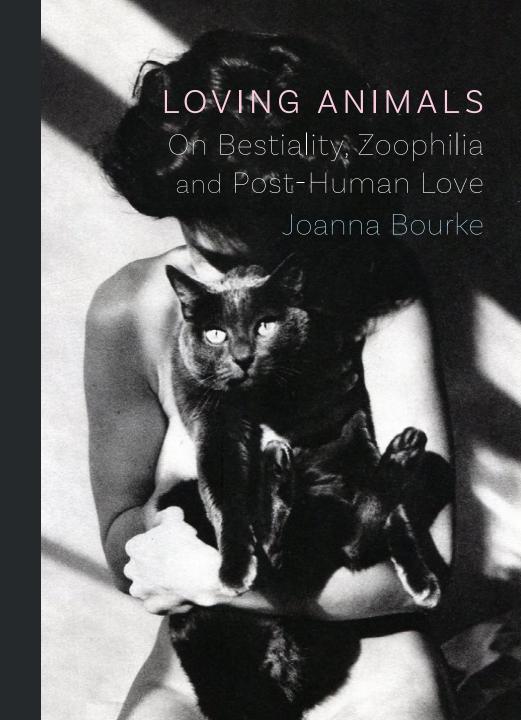
J. R. (Joe) Ackerley and Queenie



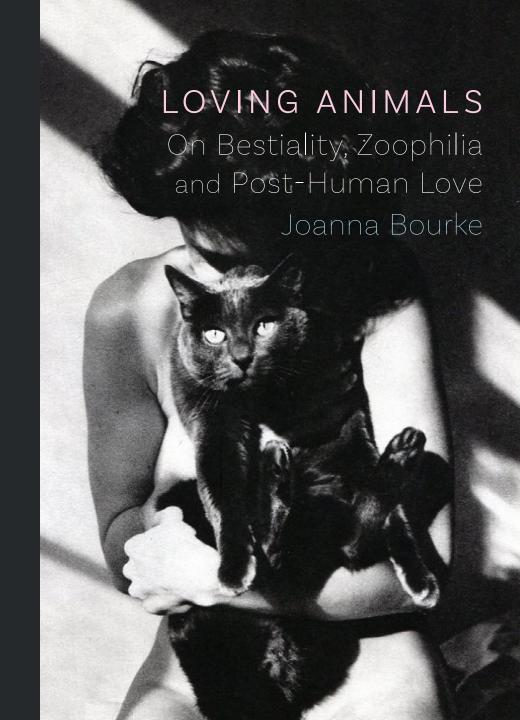
ANTHROPOMORPHISM



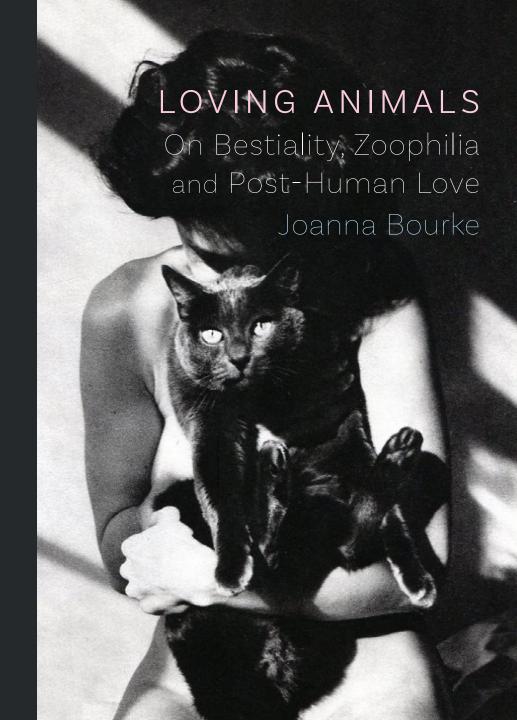




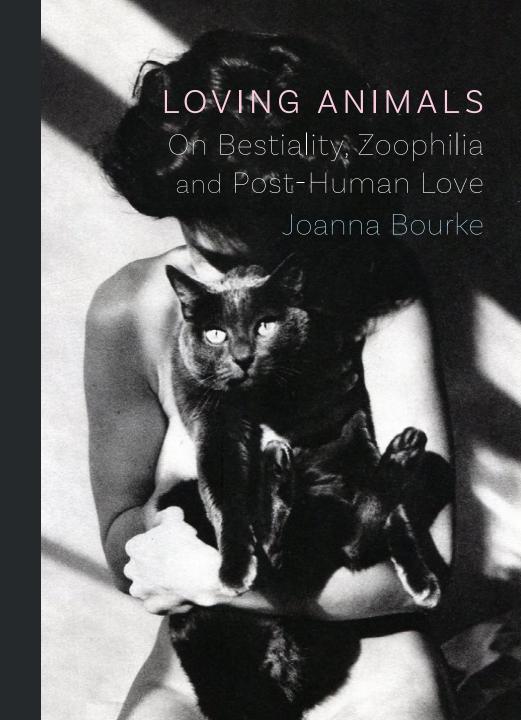
CAN WE EVER
KNOW HOW
ANOTHER
CREATURE
(HUMAN OR
NON-HUMAN ANIMAL)
FEELS?



QUEER THEORY



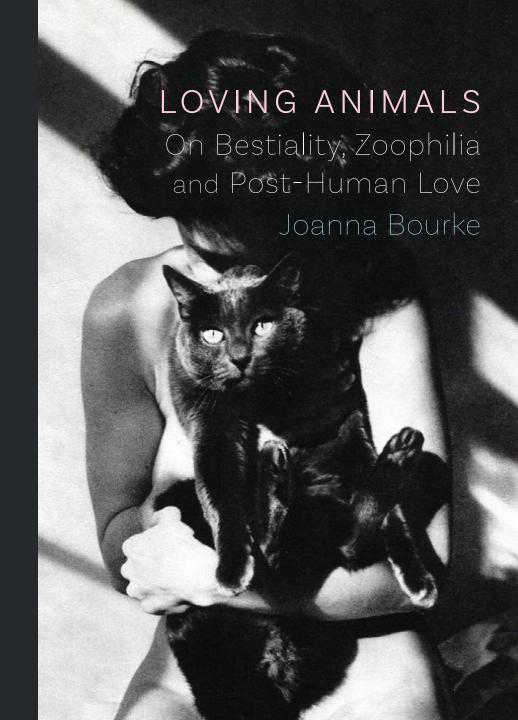
THE 'QUEERNESS'
OF A
COMPANION
SPECIES'
LIBIDINAL
RESPONSES



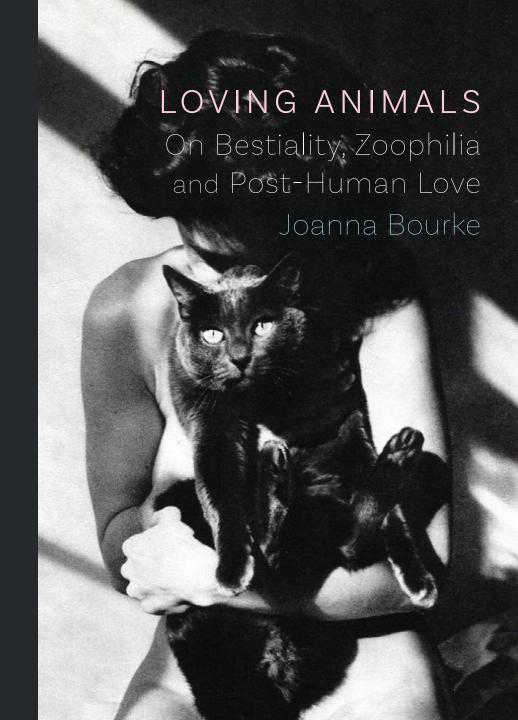
NEITHER PHALLOPOCENTRIC NOT ANTHROPOCENTRIC

Joanna Bourke

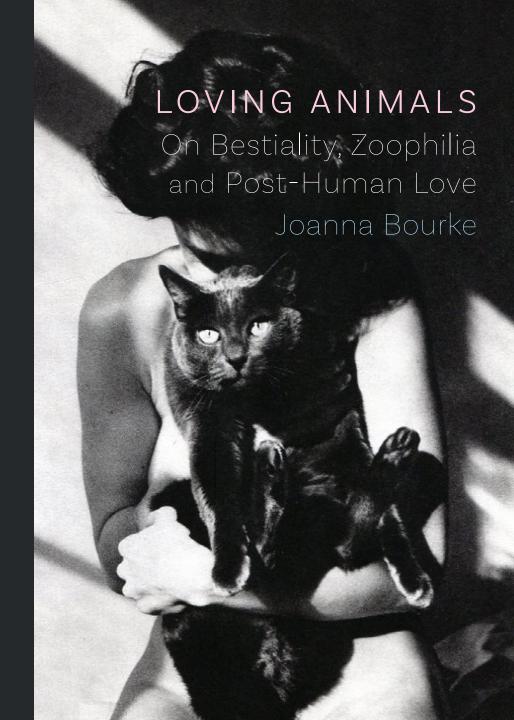
Professor of History at Birkbeck

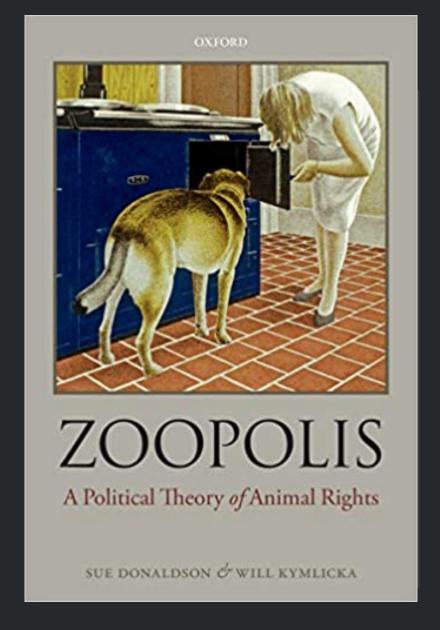


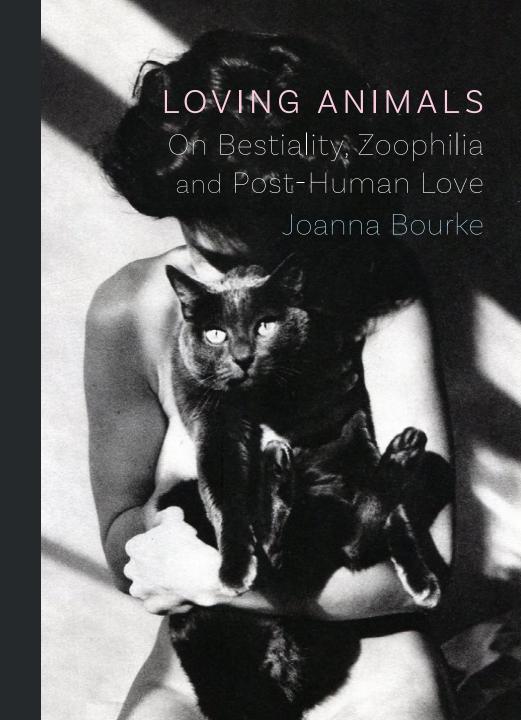
HAPPINESS IS MORALLY RELEVANT



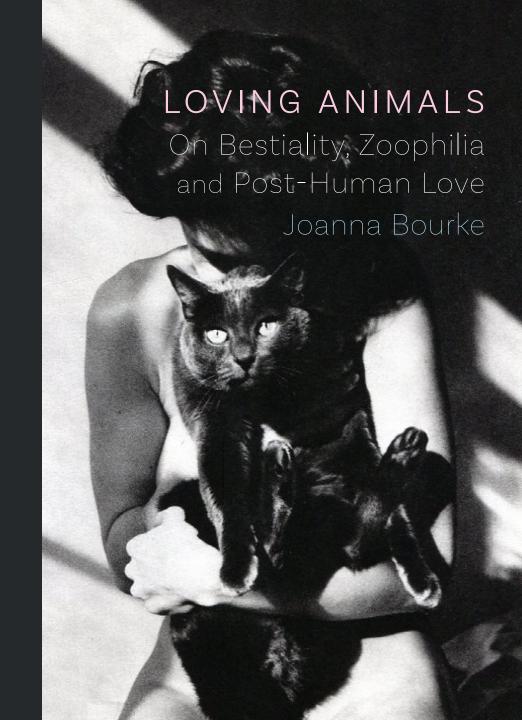
TRANS-SPECIES INTERCONNECTEDNESS







DIALOGIC,
CO-CREATED
EXCHANGE



LOVING ANIMALS:
ON BESTIALITY,
ZOOPHILIA, &
POST-HUMAN LOVE

(REAKTION BOOKS)

